

2015 WCCA FALL CONFERENCE REGISTRATION FORM

October 21-23, 2015

Landmark Resort, 4929 Landmark Drive, Egg Harbor, WI 54209

Please fill out separate forms for each paying attendee. Make checks payable to WCCA. Mail forms with payment to: **WCCA, Jefferson County Planning & Zoning, 311 S Center Ave. Room 201, Jefferson WI 53549-1701** Phone: 608.774.4537. Fax 920.674.7525 E-mail wccadm@yahoo.com

Registration Deadline: **October 9, 2015**. Extra \$15 fee after Oct. 9th. Registration fees will be refunded if you cancel before October 16, 2015.

*For hotel reservations, please contact the Landmark Resort by **Sept. 20, 2015** at (800) 273-7877. **Let them know you are with WCCA-Group 3669**. Rooms are \$70 / 1 bedroom & \$85/ 2 bedroom – each per night. Prices increase if to stay over the weekend.*

Name _____ County/Agency _____

Address _____ E-mail _____

City _____ Zip _____ Day Phone _____

CONFERENCE FEES

(Full packages include sessions, materials, meals and breaks)

I WILL BE ATTENDING THE WETLAND SITES TOUR YES(no charge if not attending)...\$10

WCCA Member Full Conference Package \$125

Rookie Rate (if you are a member who has never attended a conference before)..... \$100

Non-Member Full Conference Package (includes membership fee)..... \$165

Full Time Student (meals are not included with this registration)..... FREE

Partial Conference Packages (no meals included)

Wednesday Afternoon..... \$35

Thursday Morning \$35

Thursday Afternoon \$35

Friday Morning \$35

Meals for spouses, students and partial day attendees

Wednesday Dinner \$25

Thursday Lunch..... \$18

Thursday Dinner..... \$25

Extra fee if paid after October 9 \$15

TOTAL (make check payable to WCCA)..... _____

Please let us know if you have any dietary restrictions or special needs: _____

If you have any questions about registration, please contact Michelle Staff @ 608.774.4537. Other conference questions can be directed to Terry Ochs @ 920-386-3270 or Scott Godfrey @ 608-935-0333