

2009 WCCA FALL CONFERENCE REGISTRATION FORM

November 4-6, 2009

Midway Hotel LaCrosse, 1835 Rose Street, LaCrosse, WI 54603

Please fill out separate forms for each paying attendee. Make checks payable to WCCA. Mail forms with payment to: **Mary Greenman, Wisconsin County Code Administrators, Vilas County Zoning, 330 Court Street, Eagle River, WI 54521** Phone: 715.479.3621. Fax 715.479.3752

Registration Deadline: October 23, 2009. Extra \$15 fee after October 23, 2009. Registration fees will be refunded if you cancel before October 30, 2009.

For hotel reservations, please contact Midway Hotel by October 16, 2009 at 877-688-9260. Let them know you are with WCCA. Rooms are \$70 / night single.

Name _____ County/Agency _____

Address _____ E-mail _____

City _____ Zip _____ Day Phone _____

CONFERENCE FEES

(Full packages include sessions, materials, meals and breaks)

- | | | |
|--|-------|--------------------------|
| WCCA Member Full Conference Package | \$125 | <input type="checkbox"/> |
| Non-Member Full Conference Package (includes membership fee)..... | \$165 | <input type="checkbox"/> |
| Full Time Student (meals are not included with this registration)..... | FREE | <input type="checkbox"/> |

Partial Conference Packages (no meals included)

- | | | |
|--------------------------|------|--------------------------|
| Wednesday Afternoon..... | \$35 | <input type="checkbox"/> |
| Thursday Morning | \$35 | <input type="checkbox"/> |
| Thursday Afternoon | \$35 | <input type="checkbox"/> |
| Friday Morning | \$35 | <input type="checkbox"/> |

Meals for spouses, students and partial day attendees

- | | | |
|------------------------|------|--------------------------|
| Wednesday Dinner | \$23 | <input type="checkbox"/> |
| Thursday Lunch..... | \$16 | <input type="checkbox"/> |
| Thursday Dinner..... | \$23 | <input type="checkbox"/> |
| Friday Breakfast | \$11 | <input type="checkbox"/> |

Additional Fee for registering after October 23, 2009..... \$15

TOTAL (make check payable to WCCA)..... _____

Please let us know if you have any dietary restrictions or special needs: _____

If you have any questions about registration, please contact Mary Greenman @ 715.479.3621. Other conference questions can be directed to CeCe Tesky @ 715.532.2181 or Karl Jennrich @ 715.369.6176.